

# 2021 CROP YEAR INSURANCE UPDATE SPRING MEETINGS

SPONSORED BY:



HARRIS CROP INSURANCE, LLC

*~There will be a meal provided at these meetings~*

**(RSVP is requested)**

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|-----------------------------|--|--------------------------|
| WED. FEB. 10 <sup>th</sup>  | HOPE AGRI TRAILS CO-OP<br>508 N. MAIN STREET; HOPE, KS<br>11:00 A.M. – MEAL/MEETING                          |                          |
| THUR. FEB. 11 <sup>th</sup> | CHAPMAN CATHOLIC PARISH HALL<br>210 E. 6 <sup>TH</sup> STREET; CHAPMAN, KS<br>11:00 A.M. – MEAL/MEETING      |                          |
| FRI. FEB. 12 <sup>th</sup>  | JUNCTION CITY 4-H BUILDING<br>1107 S. SPRING VALLEY ROAD; JUNCTION CITY, KS<br>11:00 A.M. – MEAL/MEETING     |                          |
| SAT. FEB. 13 <sup>th</sup>  | NAVARRE COMMUNITY CENTER<br>1390 N. 2 <sup>ND</sup> STREET; NAVARRE, KS<br>11:00 A.M. – MEAL/MEETING         | <u>New<br/>Location!</u> |
| TUE. FEB. 16 <sup>th</sup>  | NATIONAL GUARD ARMORY BUILDING<br>619 N. ROGERS STREET; ABILENE, KS<br>11:00 A.M. & 6:00 P.M. – MEAL/MEETING | <u>New<br/>Location!</u> |
| THUR. FEB. 18 <sup>th</sup> | MINNEAPOLIS PUBLIC LIBRARY<br>519 DELIA AVENUE; MINNEAPOLIS, KS<br>11:00 A.M. – MEAL/MEETING                 |                          |

**PLEASE CALL THE OFFICE TO RSVP**

785-479-5593 or 888-408-7487

## **INFORMATION ABOUT UPCOMING CHANGES WILL INCLUDE...**

DOUBLE CROP SOYBEAN INSURANCE - PRIVATE PRODUCTS OPTIONS TO ENHANCE COVERAGE - QUALITY LOSS ADJUSTMENT  
HIGHER PRICES IMPACT ON COVERAGE - MARKETING - POLICY DECISIONS THAT WORK FOR YOU

YOU DO NOT HAVE TO BE INSURED WITH US TO ATTEND AND LEARN

***COVID 19 PRECAUTIONS WILL BE TAKEN AT YOUR COMFORT LEVEL  
PLEASE RSVP TO HELP WITH SPACING***